TODAY'S DATE	APPL	LOS ANGELES U TRANSPORTAT		S DIVISION	P(S)	FOR OFFICE USE JOB NO.
			_			
Funding Source (chec	k one): [Reimbursable] Student Body			
Program	FUND	AREA	PRO	G CODE		
SCHOOL						
	REQUESTI	NG SCHOOL'S NAME				
SCHOOL FAX NUMBER	ESC	CALENDAR SCH TRACK TY	00L	1 2 3 4	CHECK GRAD	89101112 ES
MRMSRES	PONSIBLE AD	MINISTRATOR		RESPONSIBLE AD	MINISTRATOR	E-MAIL ADDRESS
MR. MS.	CONTACT P	ERSON		CONTACT P	ERSON E-MAI	LADDRESS
DATE(S)						
DATE OF T	RIP (OR OF 1 ⁵¹	TRIP) (mm/dd/yy)		RIP (IF A MULTI-) (mm/dd/yy)	M Cł	T W TH F SA SU HECK DAY(S) OF TRIP(S)
	AM P			AM REQUESTED DEP TIME (hh:m	ARTURE	AM PM REQUESTED RETURN TIME (hh:mm)
	()	, , , , , , , , , , , , , , , , , , ,	Ý		SEATBELT	/ LAP RESTRAINTS COMPARTMENTS
# OF PUPILS # OF ADU		# OF # OF BUS ELCHAIRS REQUIRE			CH	ECK IF REQUIRED
IMPORTANT:						
						ADVANCE BY THE
TRANSPORTATION SERVICES DIVISION SENIOR BUS DISPATCHER. ANY QUESTIONS, CONTACT 213-580-2900.						
 CANNOT EXCEED 65 PASSENGERS PER BUS. ADDITIONAL PASSENGERS MAY REQUIRE THE SCHEDULING OF AN ADDITIONAL BUS. 						
ADDITIONAL PASS		AT REQUIRE THE			NAL DUS.	
FOR SCHOOL JOURN		NLY				
1 LIST 3 CHOICES IN COM	IMENT SECTIO	N (FROM FIELD TRIP HA	ANDBOOK, APPENI	DIX D, PART A).		
2 HAS APPOINTMENT BEE	EN MADE BY SO	CHOOL WITH THE SITE?	P YES	NO	TIME OF AI	РРТ
3 DATES PREFERRED	(mm/dd/yy	r) (mm/dd/yy)	(mm/dd/yy)	(mm/dd/yy)	(mm/dd/y	/y) (mm/dd/yy)
4 DATES TO AVOID	(mm/dd/yy	r) (mm/dd/yy)	(mm/dd/yy)	(mm/dd/yy)	(mm/dd/y	/y) (mm/dd/yy)
COMMENTS/CHOICES						
DEPART FROM/FIRST	PICK UP					
		SCHOOL / LOCATION NAME				
			ADDRESS, CITY, ZIP			
DESTINATION NAME						
LOCATION CODE (IF APP		PLACE NAME			PHONE NO. & EXT.	
				ADDRESS, CIT	Y, ZIP	
SIGNATURE		RINCIPAL/ADMINISTRAT		E-MAIL A		
NOTE:						
Refer to Field Trip Handbook for detailed instructions on arranging trips. Submit this completed form 15 working days before the						
requested trip date to enable buses to be allocated in a timely and cost-efficient manner and trip confirmations to be received by						
schools prior to the day	ot the trip.					
FOR TRANSPORTATIO		H USE ONLY:	S	chool Journey Tra	acking #	
ENTRY DATE				OUTE #(S)		
ENTERED BY			D			
REVIEWED BY			A	ŧ		

Submit to Transportation Services Division. Retain a Signed Copy at School.

FORM 78.20T REV 05/09