



Volume 5, Issue 7

<http://eastlaservicearea.org/>



# East Los Angeles Skills Center WEEKLY BULLETIN

## October 3, 2016

Submit items including pictures for the Weekly Bulletin to Jose Rico, APO [jrico6@lausd.net](mailto:jrico6@lausd.net)

### CALENDAR

**Attention ESL Teachers!!**  
The Health EL Civics Task is due on Friday, October 7, 2016. Make sure you have the required documents. For further information please contact Laura Sharpe.

**CASAS TESTING**  
CASAS Post-Test is scheduled for the week of October, 10, 2016 for all Reading and ESL classes. For any question contact Laura Sharpe.

**Community Health Fair**  
Tuesday, October 18, 2016 from 9:00 am to 12:00 pm. at East Los Angeles Skills Center.  
Free Health Screening, workshops, and manicuring.

**CASH FOR COLLEGE**  
Free financial aid completion workshops across Los Angeles area. To find locations visit [lacashforcollege.org](http://lacashforcollege.org)

**Wednesday, October 12, 2016 is a Non-Assigned/ Non-Paid.**

Notes from

Ms. Rodriguez

Teachers please read to your students the message from School Police Chief, placed in your boxes, regarding media reports of individuals with a clown persona committing potential acts of violence.



### WALK TO SCHOOL DAY October 5, 2016

Walk to School Day builds awareness of the importance of traffic safety that ultimately changes behavior. School community members walk together to school, as a reminder of the simple joys of walking, and the responsibilities that people walking, bicycling, and driving have to adhere to the rules of the road. Walk to School Day is a first step in moving toward a culture where even one death on our streets is unacceptable. Walk to School Day is sponsored by Safe Routes to School Los Angeles, a program of the Los Angeles Department of Transportation.

### In the News In the News In the News

**This is a reminder to all teachers** that according to the UTLA contract Article IX Section 3.3 "Adult education employees shall be at their assigned duty station at least ten (10) minutes before the first daily class and ten (10) minutes after the last class".

**Donate Blood to Save Lives**— Blood Drive is scheduled for Tuesday, November 1st at the Skills Center from 9:00 am—3:00 pm. Teachers please encourage your students to go to the main office to sign-up to donate blood.

**MESSAGE FROM THE SIS STAFF:**  
Teachers **DO NOT** allow any new students in your classroom without the proper registration documents.

**ELASC WEBSITE**  
<http://eastlaservicearea.org>

Need information about our programs, classes, testing dates, vacations, school bulletins, and more? Need a course outline, want to check out the Staff Handbook? Our school website is your information resource! If you have suggestions or questions, contact Luis Trejo, our website designer extraordinaire at [ltrejo@lausd.net](mailto:ltrejo@lausd.net)

**DO NOT COPY**  
The ELA Service Area bookstores sell books for student purchase at a reasonable cost. Any profit from these sales go into the Student Body Fund which supports student activities and events, as well as wages for Student Body Workers. Instructors are reminded that no copying of textbooks sold in the bookstore.

### Attention Academic & ESL Teachers!! (REMINDER)

**PLEASE DISCARD OLD CASAS TOPS PRO FORMS AND USE ONLY CURRENT ONES!!**

**Please look for the following items on the new Forms:**

- All Forms should end with # 016 located in the upper right corner.
- All *Entry* (blue) Forms should have a line for the student's email address. Look for 1c near the top of the Form.

Most of you received new Forms at the CASAS in-service meetings. There are blank Forms in the main office at both sites if you might need more.

Contact Ms. Sharpe if you have any question.

### SAFETY ALERT

**Wild Mushroom Precautions**— Students and staff must not ingest wild mushrooms because many species are poisonous and proper identification is not easy. In fact, even mushroom experts can have difficulty accurately identifying the estimated 30,000 different species of mushrooms. The symptoms usually appear within 20 minutes to 4 hours of ingesting the mushrooms, and include nausea, vomiting, cramps, and diarrhea. If you suspect that someone has consumed a poisonous mushroom, immediately contact a physician, or your local poison control center at 1-800-222-1222.

# Student Corner

## ELASC WEBSITE

<http://eastlaservicearea.org>

Need information about our programs, classes, locations, fees, and more? Our school website is your information resource!

## FOOD SERVICES

Did you know we have both catering truck and/or vending machines at two of our main campuses? Satisfy your hunger and visit...

### ◆ **SAM'S GOURMET CATERING TRUCK**

**ELA Skills Center**, Monday-Friday, 7:15-8:00 a.m. for breakfast, 10:00-10:15 a.m. for break, and 12:15-1:00 p.m. for lunch

### ◆ **EASTSIDE LEARNING CENTER**

**We are trying to find a new company that could provide coffee and food vending machines and better service.**

## REFUND POLICY

Career Training courses require fees that often go into the hundreds of dollars. It is vitally important that students are aware of and understand the Division Refund Policy which states: "...a student may be issued a refund of fees when he or she drops the class following the first day of possible attendance or within seven (7) calendar days of the initial enrollment period. However, a \$20 drop fee will be assessed on a per course basis, except when an administrator has closed the class." **After seven days, there will be no refund of class fees.**

## STUDENT PHOTO ID CARD

Student IDs are \$10.00 and are available in the bookstore at each main campus.

## ESL TEXTBOOKS

ESL students may purchase their assigned textbooks in the bookstore at any of our main campuses. Ventures textbooks cost \$31.50 for both the text and workbook. Learn English faster and practice at home with your own textbook.

## STUDENT BUS PASS

Students who attend 12 or more hours of class per week are eligible for a student bus pass. If you qualify, please speak to your teacher or a counselor to learn how to apply.

**FREE FLU SHOTS** Thursday, October 20, 2016 from 8:30 am—12:00 pm at the Arroyo Vista Family Health Center in Highland Park. No appointment Necessary and there is a limited supply. Call Ms. Holguin (323) 987-2007.



The month of October has been designated College Awareness Month by Dr. Frances Gibson, Chief Academic Officer.

Please start a conversation with your students about pursuing a career and/or going to college.

## Professional Growth Opportunities

**Making the Most of ESL Pro Resources to Improve Adult ESL Instruction Webinar on Thursday, October 13, 2016 from 1:00 pm to 2:00 pm.** This session will introduced the three suites of new evidence-based resources created as part of the LINCS ESL Pro project:

- Meeting the Language Needs of Today's English Language Learners
- Integrating Digital into English Language instruction
- Preparing English Learners for Work and Career Pathways



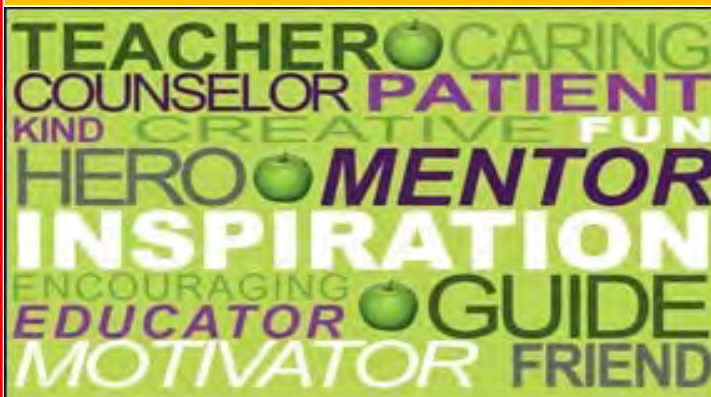
To register for this webinar and for more information about CALPRO events, please login at [www.calpro-online.org](http://www.calpro-online.org).

## District Policy You Should Know

### "DEPENDENT/ELDER ADULT ABUSE"

It is the responsibility of all District employees to protect students from suspected abuse and neglect by becoming knowledgeable about abuse and neglect, cooperating with adult protective services agencies responsible for protecting dependent and elder adults from abuse and neglect, and filing mandatory reports as required by law and District policy. For detailed information see Bulletin 2449.0.

## QUOTE OF THE WEEK



The Grammy Museum mission is to help students use music as a gateway to learning and as a way to inspire and cultivate creativity and critical thinking. The museum has designated the month of **October** to Connect Music, Politics, and Social Change and has scheduled the following event:



**Woody Guthrie: Narrating a Nation in Turmoil**

**Tuesday, October 4 & 18, 2016**

For more information visit the Museum's web-site @ [www.grammymuseum.org/education](http://www.grammymuseum.org/education)



# LARAEC NEWSLETTER



# L A R A E C



...is a consortium of adult education providers working together to educate, enrich, and empower the people of Los Angeles.

EDITOR-IN-CHIEF: LANZI ASTURIAS ✉ [LANZI@LAUSD.NET](mailto:LANZI@LAUSD.NET)  
EDITOR: MATTHEW OSBERLANDER ✉ [MATJ@LAUSD.NET](mailto:MATJ@LAUSD.NET)

## INNOVATION, INNOVATION, INNOVATION! PILOT PROGRAMS SUMMARY

The LARAEC Regional Comprehensive Plan calls for innovation to achieve the following: increase access to classes and services, accelerate training, develop seamless transitions, and enhance counseling and student support.

Below is an overview of the programs LARAEC is piloting this year to address the needs of the region.

Student Access	Accelerated Training	Seamless Transitions	Counseling / Student Support
<ul style="list-style-type: none"> <li>Blended Learning</li> <li>Online Learning</li> </ul> 	<ul style="list-style-type: none"> <li>Integrated Training/I-BEST</li> <li>VESL (Medical Careers)</li> <li>VABE (Photovoltaics)</li> <li>Competency-Based Curriculum</li> </ul>	<ul style="list-style-type: none"> <li>CTE Pathways Implementation</li> <li>College Prep Courses</li> </ul> 	<ul style="list-style-type: none"> <li>Individualized Student Plan</li> <li>Online Resource Directory</li> </ul> 

**ABE & ASE  
LARAEC  
Workgroups**

The following LARAEC workgroups will be activated this year: ABE Math, ABE English, and ASE. They will join the ESL, CTE, and Counseling workgroups in their efforts to close gaps and improve services by implementing the strategies identified in the LARAEC Regional Comprehensive Plan.

LEARN MORE ABOUT LARAEC AND JOIN THE OFFICIAL MAILING LIST AT: [WWW.LARAEC.NET](http://WWW.LARAEC.NET)

NEXT LARAEC OPEN MEETINGS\* **OCTOBER 14, NOVEMBER 4, JANUARY 13**

\*Check the LARAEC website for time and location